

# Idaho Junior High Division 2010-2011

## Membership Information

Read all the information below and send in your forms.

Enclosed is a membership packet consisting of

1) Check List

Please use to insure you fill out your forms properly

2) National Junior High Division Rodeo membership application

3) Idaho Junior High Division membership form. Take a copy of all of these forms after

filling them out and send me the originals. These need to be turned into me by

**September**

**15<sup>th</sup> if you are a returning member.**

Please get use to using the web site for any additional information as the year progresses.

It is our main source of listing new information. **This site is**

[www.idahowrangler.com](http://www.idahowrangler.com)

**Please understand if you're a renewing member you will have the same Junior High card # as last year.**

**ATTENTION MEMBERS:**

**Please be sure the following items have been completed before returning your Junior High School Rodeo**

**Membership Application.**

You will not be able to compete in any rodeo until every item is completed and approved by the State Secretary, **who will return it if not completed correctly.**

**Idaho Junior High Membership Checklist:**

**2010-2011 Membership Application (2 parts) National Front and Idaho form**

\_\_\_\_\_ Member must Sign and Date Front of Both Applications

\_\_\_\_\_ **BOTH** Parents Sign and Date Front of Both Applications

\_\_\_\_\_ Fill out in FULL, all lines of information on BOTH NHSRA and Idaho forms.

**Minor's Release Form (NHSRA Back) \*\*\*BOTH Parents and Member must sign and have signatures**

**Notarized!!\*\*\***

(backside of National Form)

\_\_\_\_\_ Make sure form is completed entirely.

\_\_\_\_\_ *All Signatures must be notarized!* (Must have ALL signatures, or an explanation, see bottom of form)

If only one parent is signing, must note reason on signature line. (Example: DECEASED, DIVORCED AND FULL CUSTODY, ETC)

\_\_\_\_\_ Make copies of each form for your records

**Grades**

\_\_\_\_\_ Include one copy of latest grading period report card. Incoming member joining at beginning of year send in your last final report card. Example 6<sup>th</sup> Grader would send in last report card from 5<sup>th</sup> Grade)

\_\_\_\_\_ All 8<sup>th</sup> Grade students (2010-2011 school year) must send in their full transcripts or grade report for their junior high school years. This is a new addition and this grade report will be used to chose two spots on the Cinch All-Star Team. One spot will be for the female with the highest grade point average. The second spot will be awarded to the male with the highest grade point average. Any students who do not send in this grade report are NOT eligible for this team. No fax grade reports are accepted. Make sure a school official signs and stamps these grade reports.

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**CHECK LIST:**